

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP

Sunday, June 5, 2022, 10:30 a.m.

Day of Pentecost
Communion Sunday

Welcome and Greeting

Prelude: "Spirit of God, Descend Upon My Heart" (Frederick C. Atkinson, arr. Mark Hayes)

Opening Sentences

Hymn 222: "Like the Murmur of the Dove's Song"

Opening Prayer

Special Music: "Jesu, Joy of Man's Desiring" (Johann S. Bach, arr. Victor L. Gumma)

Giving and Receiving of Our Gifts

Doxology (Hymn 563)

Pastoral Prayer and The Lord's Prayer (using debts and debtors)

New Testament Reading: Romans 8:14-17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Sermon: "BEYOND PENTECOST"

Observance of Holy Communion

Hymn 239: "Spirit, Spirit of Gentleness"

Benediction

Benediction Response 580 (v. 2): "God Be With You Till We Meet Again"

God be with you till we meet again; 'neath his wings protecting hide you, daily manna still provide you: God be with you till we meet again.

Greet One Another

Participants: Pastor Mark and DeeAnn McCormick, Barb and Jerry Fuller, Shannon Quinn, Lorraine Finison

THE TRIUNE GOD

222

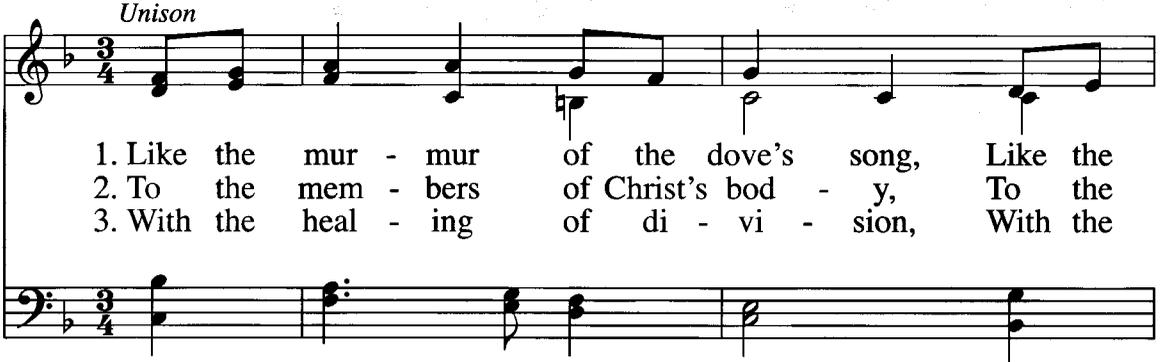
Like the Murmur of the Dove's Song

Acts 2

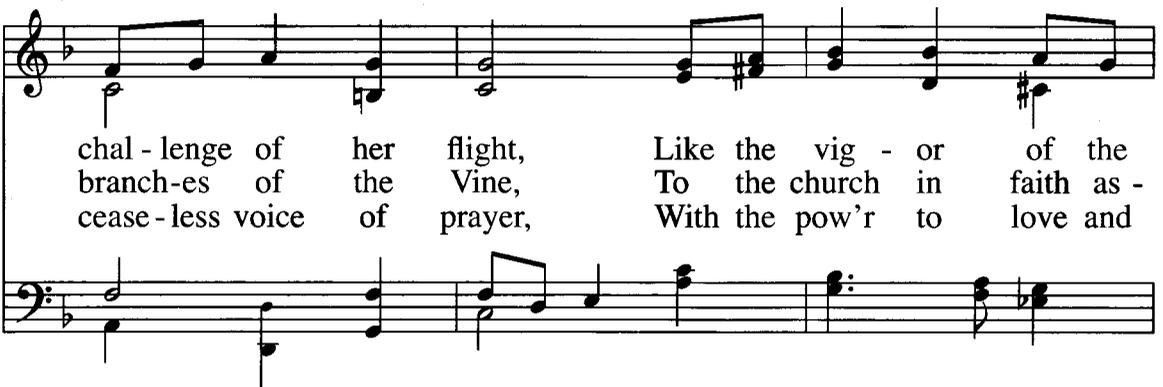
Peter W. Cutts, 1937-

Carl P. Daw, Jr., 1944-

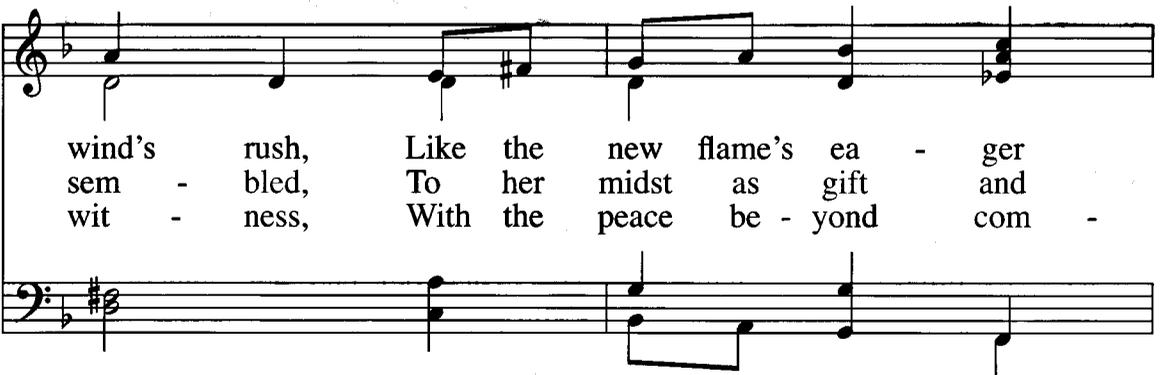
Unison



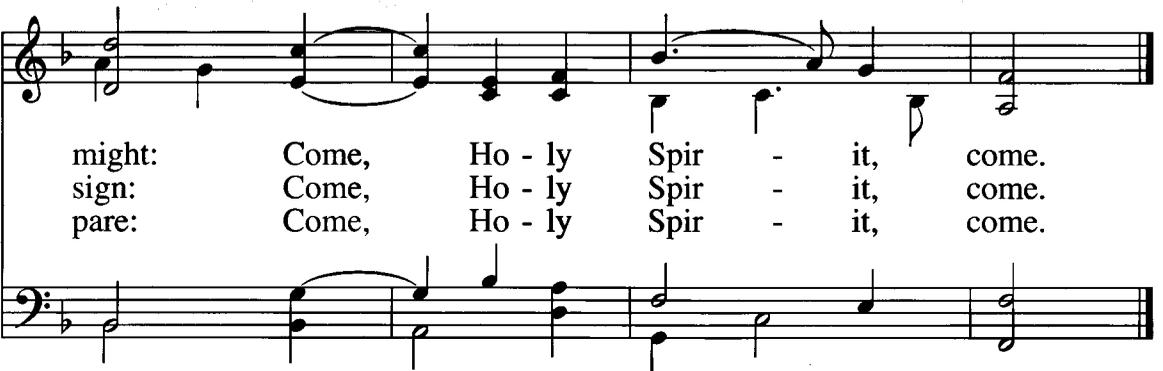
1. Like the mur - mur of the dove's song, Like the
2. To the mem - bers of Christ's bod - y, To the
3. With the heal - ing of di - vi - sion, With the



chal - lenge of her flight, Like the vig - or of the
branch-es of the Vine, To the church in faith as -
cease-less voice of prayer, With the pow'r to love and



wind's rush, Like the new flame's ea - ger
sem - bled, To her midst as gift and
wit - ness, With the peace be - yond com -



might: Come, Ho - ly Spir - it, come.
sign: Come, Ho - ly Spir - it, come.
pare: Come, Ho - ly Spir - it, come.

BRIDEGROOM

8.7.8.7.6

Refrain

D G A D

Spir - it, Spir - it of gen - tle-ness, blow through the

Bm E A D

wil - der-ness call - ing and free; Spir -

G A D Bm

it, Spir - it of rest - less-ness, stir me from plac - id-ness,

G A7 D G D

wind, wind on the sea.

Verses

D G A G D

1. You moved on the wa - ters, You called to the deep,
 2. You swept through the des - ert, You stung with the sand
 3. You sang in a sta - ble, You cried from a hill,
 4. You call from to - mor - row, You break an - cient schemes.

THE TRIUNE GOD

A D Bm

Then You coaxed up the moun - tains from the
 And You goad - ed Your peo - ple with a
 Then You whis - pered in si - lence when the
 From the bond - age of sor - row all the

E A D G A

val - leys of sleep; And o - ver the e - ons You
 law and a land; And when they were blind - ed with
 whole world was still; And down in the cit - y You
 cap - tives dream dreams; Our wom - en see vi - sions, our

G D Bm

called to each thing: "A - wake from your
 i - dols and lies, Then You spoke through Your
 called once a - gain, When You blew through Your
 men clear their eyes. With bold new de -

Gmaj7 Em7 A7 D D.C.

slum - bers and rise on your wings."
 proph - ets to o - pen their eyes.
 peo - ple on the rush of the wind.
 ci - sions Your peo - ple a - rise.

COMMUNION RITUAL

CONFESSION

All: Forgiving God, we come to this table knowing that we often fall short of all that you desire for us. Sometimes we fail both as individuals and as a community of faith. We seek your mercy and grace, as we ask you for forgiveness and renewal, that we may better follow you. In the name of your Son, Amen.

WORDS OF ASSURANCE

Minister: We have this assurance that no matter how far we wander, or how far away we feel from God, we never move outside the boundaries of God's gracious love for us. We are loved, we are forgiven, we are blessed. We celebrate open communion here at Mayflower Church, in the tradition of our Beloved Teacher who welcomed all to the Supper, even those who betrayed him, or ran away in fear.

THE GREAT THANKSGIVING

Minister: It is right, and a good and joyful thing, to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Blessed is he who comes in the name of the Lord. Hosanna in the highest!

THE INVITATION

Minister: We welcome you to this table, whether you are a member of this church, another church, or no church. All you need is faith, or a desire for faith. This is the time when we all acknowledge our past failures, sins, and disappointments, and present ourselves to God, who offers us love, forgiveness, and wholeness. Remember, God accepts us just where we are and who we are at this very moment in our lives.

SHARING OF THE ELEMENTS

Minister: On the night when He was betrayed, as Jesus sat at supper with His disciples, He took the bread, blessed and broke it, and said to them, "Take, eat: this is My body, which is broken for you. Do this in remembrance of Me."

After supper Jesus took the cup, gave thanks, and blessed it, saying, "This is the cup of the new testament in My blood: do this as often as you drink it in remembrance of Me. For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes again."

PRAYER OF THANKSGIVING

All: We give thanks to you, almighty God, that you have refreshed us with this memorial of your love, and have granted to us the presence of your Son, even Jesus Christ our Lord, and we ask you to strengthen our faith in you and to increase our love toward one another, through Him, our Redeemer. Amen.